

# MAX EXPOSURE

GIRLS LACROSSE CAMP 2012

EXCLUSIVE TO RISING JNRS CLASS OF

# 2014

**Location:** University of Maryland,  
College Park

**Dates:** July 25-28, 2012

**Cost:** \$525 Overnight \$450 Commuter

There is no better camp experience for Rising Juniors than Maximum Exposure Lacrosse. Players will have the chance to learn and be seen by over 30 college programs. This dynamic, innovative camp provides a competitive platform for you to showcase your talents. If you are a rising junior... this camp is THE place to be this summer.

PHONE: 301.314.4273 FAX: 301.314.1414 EMAIL: maxexposurelax@aol.com  
www.maximumexposurelacrosse.com



Sign up online ASAP to reserve your space or detach and submit this form with your check for \$200 non-refundable deposit made payable to **MAXIMUM EXPOSURE LACROSSE:**

c/o Maryland Women's Lacrosse  
1727 Comcast Center  
College Park, MD 20742

Rising Junior

Camper status:  Overnight  
 Commuter

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

\*Email (required) \_\_\_\_\_

Parent's Email \_\_\_\_\_

Age \_\_\_\_\_ Birthdate \_\_\_\_\_ Grade entering Sept. 2012 \_\_\_\_\_

School \_\_\_\_\_ Club (if applicable) \_\_\_\_\_

Position \_\_\_\_\_

Roommate Preference (please make sure your roommate also lists you)  
*\*Confirmations will be sent via email.*

### Parent/Guardian Release

I hereby request that you accept the camper's application for enrollment in the Maximum Exposure Camps 2012. In consideration of your acceptance of this application, I hereby agree to release, and hold harmless Maximum Exposure Lacrosse LLC, its agents, employees, representatives, or assigns, from all claims resulting from any injury sustained by my child while traveling and participating in the camp. I further hereby give permission to the coaches, training staff or other medical professionals to provide medical care as deemed necessary to my child in case of injury or illness. Photos taken while attending may be used in publications and advertisements. Registration in our program acts as consent for this usage.

Parent/Legal Guardian \_\_\_\_\_ Date \_\_\_\_\_

Camper \_\_\_\_\_ Date \_\_\_\_\_